

RECEIVED FEC MAIL CENTER

20!7 FEB - 1 PM 12: 56

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670 North Commercial Street Suite 108 P.O. Box 1120 Manchester, NH 03105-1120

Jim F. Merrill New Hampshire Director of BSGS 1 (603) 665-8853 direct jfmerrill@bernsteinshur.com

VIA FEDEX

January 31, 2017

Federal Election Commission 999 E. Street NW Washington, DC 20463

Re:

Ovide for Senate 2010 - C00470005

Granite Oath Pac - C00491472

Dear Sir or Madam:

Enclosed please find FEC Forms 3 and 3X for the period October 1, 2016 through December 31, 2016 with supporting schedules for Ovide for Senate 2010 and Granite Oath Pac.

Sincerely,

Jim Mervill

Enclosures

2017 - 02 - 01 - 05 - 001 m/5mg

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2017 FEB. - Use SAM 12: 56

| | | | | | ⊕#/ce | Use Only 12. JD |
|--|--|------------------------------------|--------------------------|------------------------------------|--|---|
| 1. NAME COMMI | OF ITTEE (in full) | TYPE OR PRINT | | ple: If typing, type the lines. | 12FE4M5 | |
| GRANITE | OATH PAC | | | | | |
| | 1 1 1 1 1 1 | <u> </u> | | | | |
| ADDRESS (| (number and street) | 670 NORTH | COMMERCIAL ST | REET, SUITE 1 | 08 | |
| L tha | eck if different an previously ported. (ACC) | MANCHESTE | R | | NH 031 | 05 1120 |
| 2. FEC ID | DENTIFICATION NU | JMBER ▼ | CITY A | | STATE A | ZIP CODE ▲ |
| | 0491472 | | 3. IS THIS REPORT | X (N) OF | AMENDE (A) | ED |
| 4. TYPE (Choose | OF REPORT e One) | (b) Monthly Report I Due On: | Feb 20 (M2) | May 20 (M | 5) Aug 20 (Ma | Nov 20 (M11) (Non-Election Year Only) |
| (a) Qu | arterly Reports: | Due On. | Mar 20 (M3) | Jun 20 (M6 | | Year Only) |
| П | April 15 | | Apr 20 (M4) | Jul 20 (M7 |) Oct 20 (M1 | 0) Jan 31 (YE) |
| | Quarterly Report (C July 15 | (c) 12-Da | ay 🔲 Pi Election | rimary (12P) | General (12G) | Runoff (12R) |
| | Quarterly Report (C October 15 | (2) I | | onvention (12C) | Special (12S) | |
| IJ | Quarterly Report (C | 93) | | M M / D D | , | in the |
| Х | January 31 Year-End Report (Y | E) | Election on | | | State of |
| | July 31 Mid-Year Report (Non-electio Year Only) (MY) | POST | r-Election G | eneral (30G) | Runoff (30R) | Special (30S) |
| | Termination Report (TER) | Перо | rt for the: Election on | י סיס י | , | in the State of |
| 5. Coverin | g Period 10 | M / 0 0 / 01 | 2016 | through 1 | M / B b / 20 | V V V V V V V V V V V V V V V V V V V |
| I certify that | I have examined th | is Report and to | the best of my knowle | edge and belief it is | true, correct and comp | olete. |
| Type or Print Name of Treasurer | | | | | | |
| Signature of Treasurer Date Date Date Date | | | | | | |
| NOTE: Subm | nission of false, errone | eous, or incomplete | e information may subj | ect the person signing | this Report to the pen | alties of 52 U.S.C. § 30109. |
| I | ffice Jse | | | | FE | EC FORM 3X Rev. 05/2016 |

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3X (Rev. 05/2016) | OF RECEIPTS AND DISBURSEMENTS | Page 2 | | |
|---|---|-----------------------------------|--|--|
| Write or Type Committee Name | | | | |
| GRANITE OATH PAC | | · | | |
| Report Covering the Period: From: | 10 01 2016 To | o: 12 / 31 / 2016 | | |
| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | |
| 6. (a) Cash on Hand January 1, 2017 | | 2,273.84 | | |
| (b) Cash on Hand at Beginning of Reporting Period | 2,273.84 | | | |
| (c) Total Receipts (from Line 19) | 0_0 0 | | | |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 2,273.84 | 2,273.84 | | |
| 7. Total Disbursements (from Line 31) | 0 0 0 | 000 | | |
| Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 2,273.84 | 2,273.84 | | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0 0 0 | | | |
| Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0 0 0 | | | |
| This committee has qualified as a multicandidate committee. (see FEC FORM 1M) | | | | |
| For further information contact: | | | | |
| | Federal Election Commission 999 E Street, NW Washington, DC 20463 | | | |
| | Toll Free 800-424-9530 Local 202-694-1100 | | | |

DETAILED SUMMARY PAGE

of Receipts

Page 3

FEC Form 3X (Rev. 05/2016) Write or Type Committee Name GRANITE OATH PAC

| Report Covering the Period: From: 1 0 | | To: 12/31/2016 |
|---|-------------------------------|-----------------------------------|
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 0_0 0 | 0 0 0 |
| (ii) Unitemized(iii) TOTAL (add | 0 0 0 | |
| Lines 11(a)(i) and (ii)▶ | | |
| (b) Political Party Committees(c) Other Political Committees | 0 0 0 | 0 0 0 |
| (such as PACs)(d) Total Contributions (add Lines | 0 0 0 | |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) 12. Transfers From Affiliated/Other | 0 0 0 | 0000 |
| Party Committees | 0 0 0 | 0 0 0 |
| 13. All Loans Received | 0 0 0 | 0 0 0 |
| 14. Loan Repayments Received15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0 0 0 | 0000 |
| (Carry Totals to Line 37, page 5) | 0 0 0 | 0 0 0 |
| to Federal Candidates and Other Political Committees | 0 0 0 | 0 0 0 |
| (Dividends, Interest, etc.) | 0_0 0 | 0 0 0 |
| (a) Non-Federal Account (from Schedule H3) | 0 0 0 | 0 0 0 |
| (b) Levin Funds (from Schedule H5) | 0 0 0 | |
| (c) Total Transfers (add 18(a) and 18(b)). | 0 0 0 | 0 0 0 |
| | | |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 0 0 0 | 0 0 0 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | 0 0 0 | 0 0 0 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

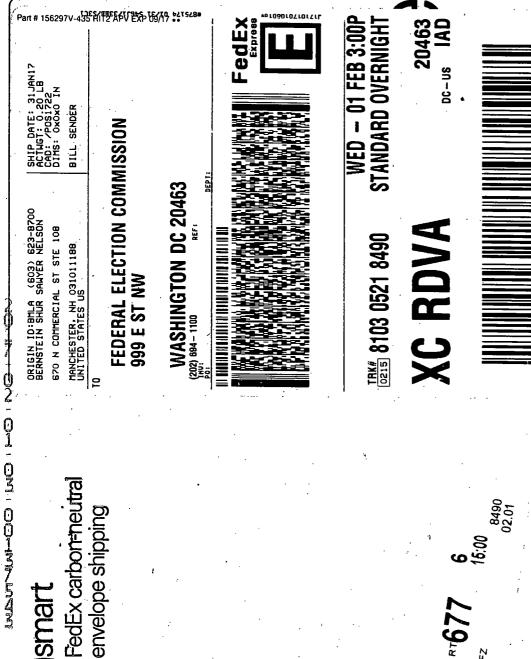
Page 4

| | II. Disbursements | COLUMN A | COLUMN B |
|-----|--|-------------------|-----------------------|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | Total This Period | Calendar Year-to-Date |
| | (i) Federal Share | 0 0 0 | 0 0 0 |
| | (ii) Non-Federal Share(b) Other Federal Operating | 0 0 0 | |
| | Expenditures | 0 0 0 | 0 0 0 |
| 22 | (add 21(a)(i), (a)(ii), and (b))▶ Transfers to Affiliated/Other Party | 0 0 0 | 0 0 0 |
| | Committees | 0 0 0 | 0.00 |
| | Federal Candidates/Committees and Other Political Committees | 0 0 0 | 0 0 0 |
| | Independent Expenditures (use Schedule E) | 0 0 0 | 0.00 |
| | (52 U.S.C. § 30116(d)) (use Schedule F) | 0 0 0 | 0 0 0 |
| 26. | Loan Repayments Made | 0 0 0 | |
| 27. | Loans MadeRefunds of Contributions To: | 0 0 0 | 0 0 0 |
| 20. | (a) Individuals/Persons Other Than Political Committees | 0 0 0 | 0 0 0 |
| | (b) Political Party Committees | 0 0 0 | 0 0 0 |
| | (c) Other Political Committees (such as PACs) | 0 0 0 | 0 0 0 |
| | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0 0 0 | |
| 20 | Other Disbursements (Including | 0 0 0 | 0 0 0 |
| 20. | Non-Federal Donations) | 0 0 0 | 0 0 0 |
| 30. | Federal Election Activity (52 U.S.C. § 30101(3) (a) Allocated Federal Election Activity (from Schedule H6) | 20)) |) |
| | (i) Federal Share | 0 0 0 | 0 0 0 |
| | (ii) "Levin" Share(b) Federal Election Activity Paid | 0 0 0 | 0 0 0 |
| | Entirely With Federal Funds | 0 0 0 | 0 0 0 |
| • . | Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0 0 0 |
| 31. | Total Disbursements (add Lines 21(c), 22, | | |
| 22 | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | . 0 0 0 | 0 0 0 |
| J∠. | Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) | | |
| | from Line 31) | 0 0 0 | 0 0 0 |

DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 05/2016) | or Disbursements | Page 5 |
|---|-------------------------------|-----------------------------------|
| III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 0 0 0 | 0 0 0 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0 0 0 | |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0 0 0 | |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0 0 0 | 0 0 0 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | | 0 0 0 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | | 0 0 0 |



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| Hand Delivered | Date of Receipt |
| Postmarked USPS First Class Mail | Date of Receipt |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| USPS Priority Mail Express | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): Fed Ex Next Business | Shipping Date 1/31/17 Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | ceipt or Postmarked |
| | 2/1/17 |
| (3/2015) | DATE PREPARED |